

भारतीय गैर न्यायिक

बीस रुपये

₹.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



SL. NO - 315/16
dt 21/03/16

18AA 195205

BEFORE THE NOTARY PUBLIC::: BARPETA

"FORM 26

(See rule 4A)

Abdur Rahim Khan

The deponent is identified by me. Shamez Uddin Khan, Advocate. 21-3-16

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for Election to Assam Legislative Assembly (Name of the house) from 43 Barpeta Legislative Assembly Constituency (Name of the Constituency)

PART - A

I **ABDUR RAHIM KHAN**, Son of Late **KABIL UDDIN KHAN**, aged 47 years, resident of Village **Dabaliapara P.O. Dabaliapara, P.S. Howly. District-Barpeta, Assam**, (mention full Postal Address) a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a Candidate set up by **All India United Democratic Front (AIUDF)** (Name of the political Party)

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(2) My name is enrolled in the Electoral roll of 2016 for 43 Barpeta Legislative Assembly Constituency, Assam (Name of the Constituency and the State) at Serial No. 430 in Part No.84.

(3) My Contact Telephone Number (s) are 94351-24293 & 9864392616 and

My e-mail ID (if any) is abdurrahimkhan43@gmail.com and

My social media Accounts (if any) are www.facebook.com /Abdur Rahim Khan

(4) Details of Permanent Account No. (PAN) and status of filing of income tax return:-

SL No.	Names	PAN	The financial year for which the last income-Tax return has been filed	Total income shown in income Tax Return (in Rs.)
1	Self - Abdur Rahim Khan	ALWPK8450B	2014-15	Rs.6,93,675.00
2	Spouse - Aymana Khanam	DDTPK5509R	Nil	Nil
3	Dependent- 1. Gulam Saruar Md. Muktadir Alam Khan	AZRPA4648N	Nil	Nil
4	Dependent- 2. Marzin Akhtar Kulsoma Khanam	Nil	Nil	Nil
5	Dependent- 3. Marzin Akhtar Fatima Khanam	Nil	Nil	Nil

(5) I am accused of offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnished the following information:-

(i)The following case(s) is pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:

A	Case/First information Report No./Nos. together With Complete details of concerned Police Station/District/State	G.R. Case No. 489/08 under trial in the Court of Addl. CJM, Barpeta, P.S. Barpeta, Assam.
B	Section (s) of the concerned Act(s) and short description of the offence(s) for which charged	U/S-143/341/427/323/365 R/W 149 IPC
C	Name of the Court, Case No. and date of order taking Cognizance:	Addl. CJM, Barpeta, G.R. Case No. 489/08, Dt. 04-01-2012.
D	Court(s) which framed the charge (s)	Addl. CJM, Barpeta, G.R. Case No. 489/08
E	Date (s) on which the charge(s) were framed	09-03-2016
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) following case (s) is pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

The deponent is identified by me. Shamez Ismail Ahmed. Advocate. 21-3-16

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Abdur Rahim Khan

Abdur Rahim Khan

A	Name of the Court, Case No. and date of order taking cognizance	Addl. CJM, Kokrajhar, Case No. CR 142/16, Dt. 04-02-16
B	The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description	U/S- 499/500/501/502 IPC
C	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	No

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the Act(s) and description of the offence(s) for which convicted	Not Applicable
B	Name of the Court(s), Case No. and date (s) of	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the Conviction order, if so, details and the present status of the appeal:	Not Applicable

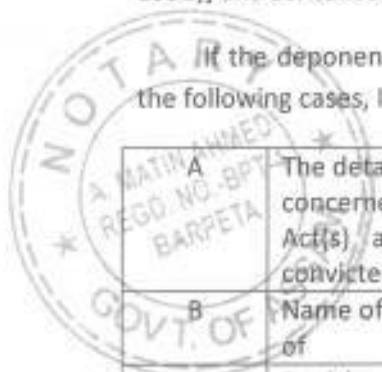
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act. 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

The deponent is identified by me. Shamez Uddin Ahmed. 21-3-16.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs. 6,00,000.00	2,00,000.00	Rs. 5,000/-	Nil	Nil
II	Details Deposit in Bank, Accounts (FDRs, Term Deposit and all other types of Deposits including saving Accounts)	(1)Rs.41,920.00 in State Bank of India, Howly Branch, S/B A/C No. 11761350436 (2)Rs.21,658.17 in State Bank of India, Barpeta Bazar Branch, S/B A/C No. 31680886478 (3)Rs.23,382.00 in Assam Gramin Vikash Bank Howly Branch, S/B A/C No. 7106010000961 (4)Rs.27,636.36 in Allahabad Bank, Barpeta, S/B A/C No. 2142539901-7 (5)Rs. 22,818.00 in UCO Bank Barpeta Branch, S/B A/C No. 13380110020081 (6)Rs.22,589.70 in Syndicate Bank, Metuakuchi, Barpeta Town S/B A/C No. 73002200078019 (7)Rs.6,39,800/- in Syndicate Bank, Metuakuchi, Barpeta Town S/B A/C No. 73002200100100	Nil	(1)Rs.252.98 in Indian Overseas Bank of Barpeta Branch, S/B A/C No. 225001000003021 (2) Rs. 929.00 in Allahabad Bank of Barpeta Branch, S/B A/C No2142539902-8		
	Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details investment in bonds Debentures/ shares and units in Companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal savings, Insurance Policies and investment in any Financial Instruments in post office or insurance	Nil	Nil	Nil	Nil	Nil



The deponent is identified by me. Shri. Adv. 21-3-16

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A. MATIN AHMED
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Md. Rabin Islam

V	Personal Loans/advance given to any person or entity including firm, Company, Trust, etc and other receivables from debtors and the amount	Rs.3,00,000.00 given as advance to Matior Rahman of Howly Town for purchase of land	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of make, registration number etc. year of purchases and amount	Vehicle No. AS 01 AB 7921 (Alto) Purchases at Rs. 3,00,000.00 in 2008 Vehicle No. ML-10 A 0616 (Scorpio) Purchases at Rs. 5,00,000.00 in 2011	Nil	Nil	Nil	Nil
VII	Jewelry, bullion and valuable thing (s) (give details of weight & value)	Gold 1.5 Tola Value Rs.44,000/-	Gold 7 (Seven) Tola value Rs.1,54,000/- (Approx)	Nil	Nil	Nil
VIII	Any other assets such as value of claims/ interest	Household items of Rs.1,22,500/-	Nil	Nil	Nil	Nil
IX	Gross Total value	Rs. 26,66,304.23	Rs.3,54,000/-	Rs.6,181.98	Nil	Nil

Attest: Rahim Khan

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey numbers (s)	Vill-Dhakaliapara covered by K.P. Patta No. 210/390/447/476/478/325/314 and at Vill-Dabaliapara covered by Patta No.291	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	2.53 acres (8B-4K-5 Lessa) & 1.43 acres (5Bigha)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes, inherited (2B-OK-0Ls), yes, Purchased (13B-14 Lessa)	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	5-12-1994, 28-11-1994, 03-12-1999, 11-01-2000, 06-10-2012, 23-04-2013, 05-07-2014,	Nil	Nil	Nil	Nil

The deponent is identified by me. Shomey Wadimthand. Advocate. 21-3-16

Handwritten signature
21/03/16
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	Cost of Land (in case of purchase) at the time of purchase	Rs.8,83,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current Market value	Rs.12,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non- Agricultural Land Location (s) Survey	Khandakarpara covered by K.P. Patta No. 113	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.ft.)	6336 Sq. ft. (2K-4 Lessa)	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchases in case of self-acquired property	16-12-2002	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs. 31,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	1,20,000/-	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location (s)	Including 7 (Seven Rooms) at Dabaliapara, Covered by Annual Patta No. 47	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	1065 Sq. ft.	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1000 Sq. Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchases in case of self-acquired property	24-03-2003	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs.2,00,000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Market Building Rs.6,50,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.10,00,000/-	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartment):- Location (s)- Survey numbers (s)	Assam Type Building, with 6 Rooms, Patta No. 94 at Dabaliapara	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	1060 Sq.ft.	Nil	Nil	Nil	Nil

The deponent is identified by me Shri. M. S. Sharma, Advocate. 21-3-16

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	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchases in case of self-acquired property	24-03-2003	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 40,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	House building of 6 Rooms. Rs. Rs.18,60,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.22,00,000/-	Nil	Nil	Nil	Nil
(v)	Other (such as interest in Property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (I) to (V) above	Rs.45,20,000/-	Nil	Nil	Nil	Nil

(8) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loans or dues to Bank/ financial institution (s) Name of the Bank or financial institution, Amount outstanding, Nature	Nil	Nil	Nil	Nil	Nil
	Loans or dues to any other individuals/ entity other than mentioned above Name (s) Amount outstanding, nature	Assam Legislative Assembly Sectt., Dispur, Guwahti Rs.5,35,722/- (House Building Advance)	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	Rs.5,35,722/-	Nil	Nil	Nil	Nil
ii	Government Dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil

The deponent is identified by me:
Shamez Uddin Ahmad.
21-3-16

21/3/16
A. MATIN AHMED
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	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, If so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- a) Self- Member of Assam Legislative Assembly Constituency, 43 Barpeta LAC
- b) Spouse- House wife.

(10) My educational qualification is as under:

H.S.L.C. Passed from Dhakaliapara High School, in 1983
P.U. (Sc.) Passed from Nabajyoti College, Kalgachia in-1985.
B.A. Passed from M.C. College, Barpeta in 1988.
M.A. Passed from Chhatrapati Shahu Ji Maharaj University, Kanpur in 2011.
Master of Social Work (MSW) from Shobhit University, Meerut, in 2013
(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed)

The document is identified by me. Shamez Uddin Ahmed, 21.3.16

[Signature]
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates		Abdur Rahim Khan				
2	Full postal address		Vill- Dabaliapara, P.O. Dabaliapara, P.S. Howly, Dist. Barpeta, Assam, 781316				
3	Number and name of the constituency and state		43 Barpeta LAC, Assam				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		All India United Democratic Front (AIUDF)				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		1 (one)				
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]		1 (one)				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more		Nil				
7			PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate		ALWPK8450B	F.Y.2014-15	Rs.6,93,675.00		
	(b) Spouse		DDTPK5509R	Nil	Nil		
	(c) Dependents		AZRPA4648N	Nil	Nil		
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	26,66,304.23	Rs.3,54,000/-	Rs.6,181.98	Nil	Nil	Nil
B	Immovable Assets	Rs.36,64,000/-	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-Immovable property	Rs.11,54,000/-	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Rs.25,10,000/-	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price	Rs.45,20,000/-	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value) (b) inherited assets (Total Value)	(a) Rs.36,61,500/- (b) Rs.2,500/-	Nil	Nil	Nil	Nil	Nil

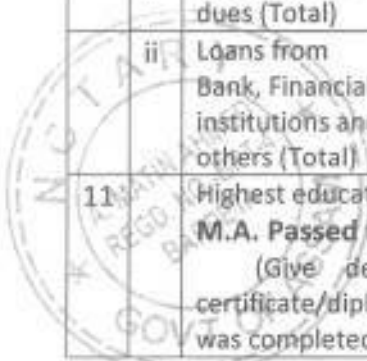
The deponent is identified by me
Shamez Uddin Ahmed.
Advocate
21-3-16

A. MAIN AHMED
NOTARY PUBLIC
BARPETA

9	Liabilities							
i	Government dues (Total)	NIL	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Rs.5,35,722/-	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute							
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: M.A. Passed from Chhatrapati Shahu Ji Maharaj University, Kanpur in 2011 (Give details of highest School/ University education mentioning the full for of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)							

The deponent is identified by me. Shamsuddin Ahmed, Advocate, 21.3.16

3/3/16
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA



VERIFICATION



Abdur Rahim Khan

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barpeta this the 21st day of March/2016

The deponent is
identified by me,
Shamez Uddin
Advocate,
21-3-16

Abdur Rahim Khan
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left Blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

acc
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

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INDIA NON JUDICIAL



SL.No - 316/16

18AA 000178

dt 21/03/16

BEFORE THE NOTARY PUBLIC, BARPETA

(Additional Affidavit to be submitted by candidates)



Abdur Rahim Khan

The deponent is identified by me. Shamsuddin Advocate. 21-3-16

Election to Assam Legislative Assembly (Name of the House), from 43 Barpeta Legislative Assembly Constituency.

I Abdur Rahim Khan (Name of Candidate), son of Lt. Kabil Uddin Khan aged 47 years resident of vill- Dabaliapara, Mouza- Ghilazari, P.S. Howly, Dist. Barpeta, Assam a candidate at the above election, do solemnly affirm and state on oath as under-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election. - Not applicable

OR

Handwritten signature and date 21/03/16

A. MATIN AHMED NOTARY PUBLIC BARPETA

Contd.

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(2)

- (ii) I have been allotted govt. accommodation at MLA Hostel Old, Cottage No. 44, Dispur, Ghy-6 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 08-03-2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced)
- (iii) "No dues certificates" from the agencies concerned are attached hereto

The deponent is
identified by me.
Shamez Uddin
21-3-16

Abdur Rahim Khan

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 21st day of March/2016

A. MATIN AHMED
21/03/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Abdur Rahim Khan
Deponent